

**SHREE MAHAVIR EDUCATION TRUST**  
**RATNAMANI EDUCATION CAMPUS**  
**RATNAMANI COLLEGE OF PHARMACY,**  
**SHANKHALPUR**

**Application Form for Faculty Position**

<b>Application Form for Faculty Position</b>								
<b>1</b>	<b>Name of the post applied for</b>							
<b>2</b>	<b>Applicant's area of specialization</b> (Applicant's area of specialization must be relevant to the area of specialization notified in the advertisement)							
<b>3</b>	<b>Personal Details</b>							
<b>4</b>	<b>Name</b> (in capital Letters)	First Name			Middle Name		Surname	
<b>5</b>	<b>Date of Birth</b>	Day	Month	Year	Age as on date of Advertisement	Year	Months	
<b>6</b>	<b>Place of birth</b>	City / Village			State :		Country :	
<b>7</b>	<b>Father's Name</b>							
<b>8</b>	<b>Mother's Name</b>							
<b>9</b>	<b>Nationality</b>							
<b>10</b>	<b>Gender</b> Male / Female							
<b>11</b>	<b>Community / Category</b> (delete the ones not applicable)	Gen / SC / ST / OBC / Other categories If other category :- Give details _____						
<b>12</b>	<b>Marital status</b> Married / Unmarried							
<b>13</b>	<b>Aadhar No.</b>			<b>14</b>	<b>PAN No.</b>			
<b>15</b>	<b>State Pharmacy council Reg. No. With date of Last Renewal</b>							

**16. Education qualifications (Attach additional pages, if required)**

	Name of Course	Name of the Board / University	Month & Year passed	Division	% of Marks	CGPA (if grading is applicable)	Subjects studies	S. No. of proof enclosed
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10 <sup>th</sup> Class / equivalent								
10+2 / equivalent								
Bachelor Degree								
Master's Degree								
Ph.D								

**Indicate specifically whether Ph. D degree has been awarded?**

Yes/ No

Any other exams passed	Subject	Roll No	Year	Position

**17. Chronological list of experience (including current position / employment)**

Designation & scale of pay	Name & address of employer	Period of Experience			Nature of work / duties	S. no. of proof enclosed
		From Date	To date	No. of years / months (as on date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)

<b>18. Total period of experience</b>			S. No. of proof enclosed
(a) Teaching	No. of years	No of Months	
i) Under graduate level			
ii) Graduation level			
iii) Post – graduate level			
(b) Post – doctoral : Teaching / Research			
(c ) Other experience , if any			

<b>19. Academic distinction</b>		S. No. of proof enclosed
Name of the Academic Course / Body	Academic distinction obtained	

<b>20. Publications, if any (Mention here only numbers. The details and copies of the reprints be enclosed)</b>				
Publications	Published [ Indexed / ISBN / ISSN numbered ] (No.)	Accepted / In Print (No.)	Communicated [Other than b & c] (No.)	S. No. of proof enclosed
(a)	(b)	(c)	(d)	
Books				
Research Publication				
Other Publication				

<b>21. Seminars/ Conference/ Workshops/ Training Programmes, attended/ organized etc.</b>	In India (No.)	Abroad (No.)	Total (No.)	S. no. of proof enclosed

<b>22. References (Three)</b>			
Name & complete postal addressees	Referee - 1	Referee – 2	Referee - 3
Email ID :			
Phone (Landline with STD Code):			
Mobile Ph:			

<b>23. Present position</b>						
Designation	Name of the University/ Institute	Basic Pay (Rs.)	Pay Scale (Rs.)	Gross Pay/ Total Salary p.m. (Rs.)	Increment date (Date / Months)	S. No. of proof enclosed
Expected Salary:	Rs. _____ per month					

**24. Any other information / qualification relevant to the post applied for:**

<b>25. Candidate's Name &amp; Address for correspondence</b>			
	Mailing address	Permanent address	
Name			
Complete address with pin code			
Email :	Phone No. (Landline with STD code)	Mobile No.	Fax No.

**26. List of self attested testimonials attached (Original to be produced at the time of interview).**

**SHREE MAHAVIR EDUCATION TRUST**  
**RATNAMANI EDUCATION CAMPUS**

**Application Form for Non Teaching Staff Position**

<b>1</b>	<b>Name of the post applied for</b>							
<b>2</b>	<b>Applicant's area of specialization</b> (Applicant's area of specialization must be relevant to the area of specialization notified in the advertisement)							
<b>3</b>	<b>Personal Details</b>							
<b>4</b>	<b>Name</b> (in capital Letters)	First Name			Middle Name		Surname	
<b>5</b>	<b>Date of Birth</b>	Day	Month	Year	Age as on date of Advertisement	Year	Months	
<b>6</b>	<b>Place of birth</b>	City / Village		State :		Country :		
<b>7</b>	<b>Father's Name</b>							
<b>8</b>	<b>Mother's Name</b>							
<b>9</b>	<b>Nationality</b>							
<b>10</b>	<b>Gender</b>	Male / Female						
<b>11</b>	<b>Community / Category</b> (delete the ones not applicable)	Gen / SC / ST / OBC / Other categories If other category :- Give details _____						
<b>12</b>	<b>Marital status</b>	Married / Unmarried						
<b>13</b>	<b>Aadhar No.</b>				<b>14</b>	<b>PAN No.</b>		

**15. Education qualifications (Attach additional pages, if required)**

	Name of Course	Name of the Board / University	Month & Year passed	Division	% of Marks	CGPA (if grading is applicable)	Subjects studies	S. No. of proof enclosed
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10 <sup>th</sup> Class / equivalent								
10+2 / equivalent								
Bachelor Degree								
Master's Degree								
Other								
Other								
Any other exams passed	<b>Subject</b>		<b>Roll No</b>		<b>Year</b>		<b>Position</b>	

**16. Fresher / Experienced \_\_\_\_\_**

**If Experienced provide following details**

Designation & scale of pay	Name & address of employer	Period of Experience			Nature of work / duties	S. no. of proof enclosed
		From Date	To date	No. of years / months (as on date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)

<b>17. Academic distinction</b>		<b>S. No. of proof enclosed</b>
<b>Name of the Academic Course / Body</b>	<b>Academic distinction obtained</b>	

<b>18. References (Three)</b>			
<b>Name &amp; complete postal addressees</b>	<b>Referee - 1</b>	<b>Referee - 2</b>	<b>Referee - 3</b>
<b>Email ID :</b>			
<b>Phone (Landline with STD Code):</b>			
<b>Mobile Ph:</b>			

<b>19. Present position</b>						
<b>Designation</b>	<b>Name of the University/ Institute</b>	<b>Basic Pay (Rs.)</b>	<b>Pay Scale (Rs.)</b>	<b>Gross Pay/ Total Salary p.m. (Rs.)</b>	<b>Increment date (Date / Months)</b>	<b>S. No. of proof enclosed</b>
<b>Expected Salary:</b>	Rs. _____ per month					

**20. Any other information / qualification relevant to the post applied for:**

<b>21. Candidate's Name &amp; Address for correspondence</b>			
	Mailing address	Permanent address	
Name			
Complete address with pin code			
Email :	Phone No. (Landline with STD code)	Mobile No.	Fax No.
<b>22. List of self attested testimonials attached (Original to be produced at the time of interview).</b>			